Welcome to Trinity!

We rejoice in this opportunity to gather for worship in our sanctuary after having been prevented from doing so by COVID for so long! We know that some of you will feel more comfortable waiting for a bit longer to return in person. That's fine too! We will continue to rejoice in your presence with us virtually as you connect online!

Here at Trinity, we strive to follow our Lord Jesus in fully welcoming everyone into community. We seek to provide a place of true sanctuary in a world that too often offers judgment instead of grace and exclusion rather than embrace. As a Reconciling In Christ congregation, we rejoice to fully welcome LGBTQIA folks. We celebrate racial and ethnic diversity as a gift to the community. We seek to include those who are dealing with physical challenges and developmental disabilities. Beyond all this, we happily include people wherever they are on their faith journey, including seekers with deep doubts and questions, those who are new to the faith, and seasoned long-time believers.

In short, we believe that when Jesus commanded his followers to share the Gospel with ALL people – he meant it! Welcome!

Join us on facebook, <u>https://www.facebook.com/TrinityEvanston/</u>

Recorded services will be archived on our website. www.trinityevanston.org



Confirmation Sunday Fifth Sunday of Easter May 7, 2023 9:30 am

Trinity Lutheran Church

ELCA

3637 Golf Road, Evanston, Illinois 847-673-8564 www.trinityevanston.org

Philip McPeek Director of Worship & Music Lauren Busey Director of Faith Formation

Transforming lives by living the Gospel of Jesus Christ



Hearing Loop System in our Sanctuary....The Hearing Loop System in our Sanctuary allows for direct broadcast of the worship service to your hearing aid. We have two direct reception headsets available for those who have non-T-coil equipped hearing aids or no hearing aid at all. Our ushers are happy to assist you. We hope this enhancement is a blessing to you.

TRINITY LUTHERAN CHURCH

3637 Golf Road, Evanston, Illinois 60203 Confirmation / Fifth Sunday of Easter May 7, 2023

9:30 am

Welcome to Trinity!

Your presence here today enriches everyone's worship.

Gathering

The Holy Spirit gathers us in unity on the first day of the week, the day of Christ's resurrection.

Prelude:

"Amazing Grace" Youth Bell Choir / Joyce Oakes, flute

Word of Welcome



JOIN US FOR ONLINE WORSHIP

Trinity continues to live-steam all of our services.

If you can't tune in for the live broadcast, or you want to go back and hear a part of the service again,

you can access all of our previously recorded services archived on our website. **www.trinityevanston.org**

with a link to our facebook page: <u>https://www.facebook.com/TrinityEvanston/</u>

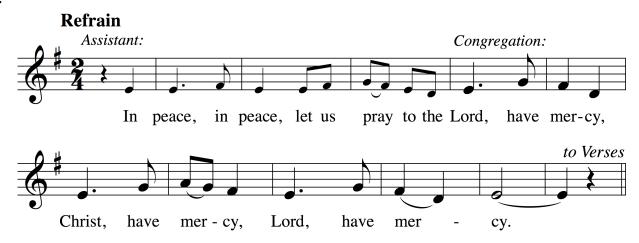
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Greeting:

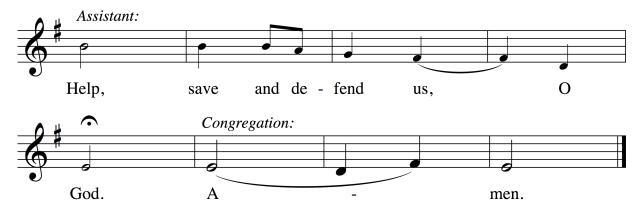
- P Alleluia! Christ is risen!
- C Christ is risen, indeed! Alleluia!
- P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

Kyrie:

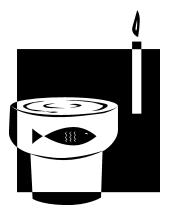


Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)



Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.



Canticle of Praise:



Prayer of the Day:

- P Almighty God, your Son, Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.
- C Amen.

Please be seated.



God speaks to us in scriptures read, sung and preached.

Word for the Children



First Reading: Acts 7:55-60

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶"Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

- L Word of God, word of life.
- C Thanks be to God!

Brief silence for reflection on the Word.

Second Reading: 1 Peter 2:2-10

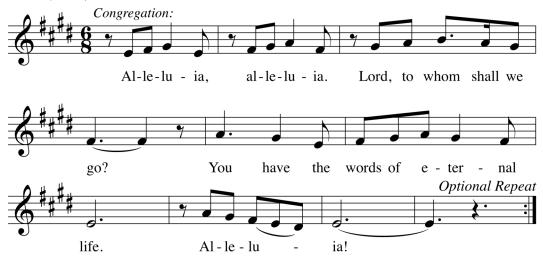
Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." ⁷To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," ⁸and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. ⁹But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

L Word of God, word of life.

C Thanks be to God!

Gospel Acclamation: (Stand)



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

P The holy Gospel according to John, the 14th chapter.

C Glory to you, O Lord.

Gospel: John 14:1-14

"Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

⁴And you know the way to the place where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him." ⁸Philip said to him, "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

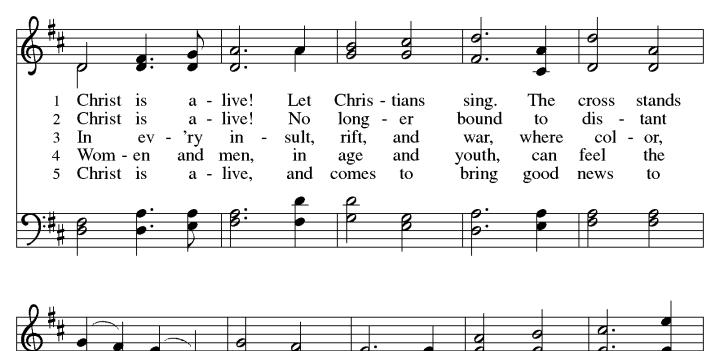
¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

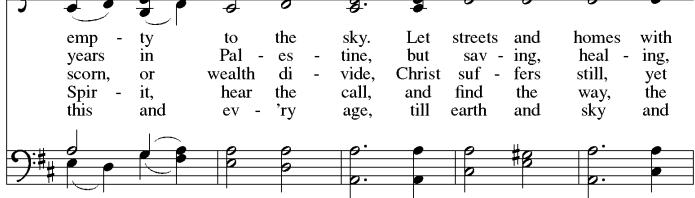
- **P** The Gospel of the Lord.
- C Thanks be to God!

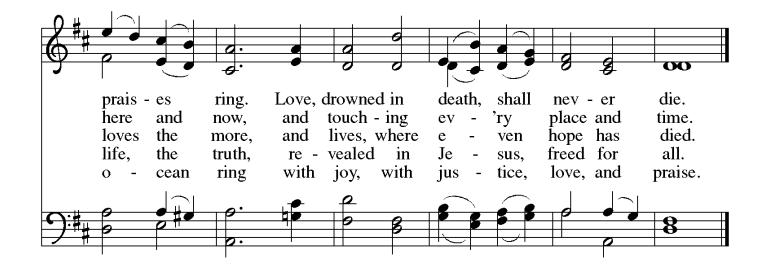
Please be seated.

Sermon:

Pastor Peg Otte







Please be seated.

Affirmation of Baptism (Confirmation) - 2023 Confirmands

Henry Thomas Benigni Taylor Emily Felten Luca James Gabriele Katherine Blair Reno William Kirtland Reno Halle Simone Schneider Levi Asher Schueneman Emmeline Phoebe Sherborne Thomas Charles Stewart Jonathan Emerson Weissinger

Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy Christian church, the communion of saints, The forgiveness of sins, the resurrection of the body, and the life everlasting.

Let us rejoice with these sisters and brothers in Christ.

We rejoice with you in the life of baptism.

Together we will give thanks and praise to God and proclaim the good news to all the world.

Prayers of Intercession:

P United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

After each petition:

- P Hear us, O God.
- C Your mercy is great.

The prayers conclude:

- P Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ our risen Lord.
- C Amen.

Peace

Please be seated.



God feeds us with the presence of Jesus Christ.

Offering

Raised to new life, filled with the Holy Spirit, and gifted richly by God, we respond with joy and thanksgiving for all that God has first given us.

If you are joining us virtually, you may share your offerings by mailing your checks to the church office or by using your bank's bill-pay system. If you would rather, you can use our Vanco online giving option. Here's the link to the secure site: <u>bit.ly/TLCgives22</u> Or scan this QR code.



However it is that you share your offerings, we thank you for your faithful financial support of the ministry we share!

Offertory —

Presentation of Faith Statements

Each year, as confirmands conclude their instruction, they are asked to create a faith statement

that summarizes what they believe and what their faith means to them.



Setting the Table: (Stand)

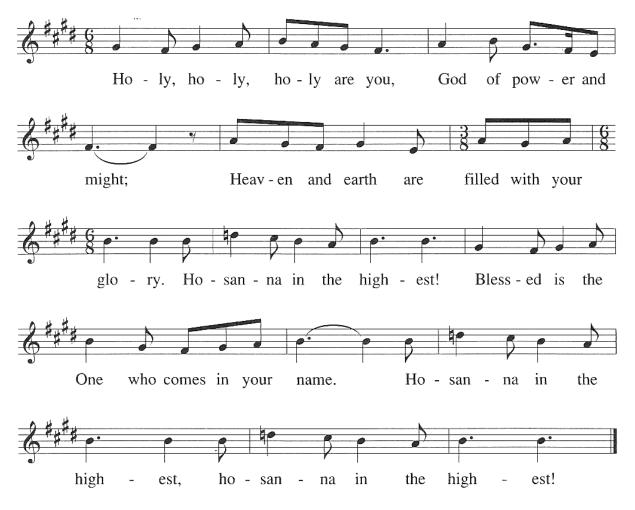


Offering Prayer:

- A Generous God, in this meal you offer your very self.
 We give thanks for these gifts of the earth.
 In the breaking of this bread reveal to us the Risen One.
 In the pouring of this wine pour us out in service to the world; through Christ our Lord.
- C Amen.

Great Thanksgiving:

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them up to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Lord, Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:





Thanksgiving at the Table:

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying, "Take and eat, this is my body given for you. Do this in remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying,

"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

- P We await your promised life for this dying world.
- C Amen. Come, Lord Jesus.
- P Breathe your Spirit on us and on this bread and cup. Carry us in your arms from death to life, that we may live as your chosen ones clothed in the righteousness of Christ.
- C Amen. Come, Holy Spirit.
- P Through him all honor and glory is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.
- C Amen.

The Lord's Prayer

Please pray the version that speaks to you.

(Traditional version)

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen. (Ecumenical version)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



Invitation to Communion

We rejoice to share this holy meal with all baptized believers. Children not yet receiving communion are invited to come forward to receive a blessing.

Please be seated.

We invite worshippers to come forward for communion.

For those who prefer to remain in the pew, individual communion sets containing grape juice are available in the narthex as people enter.

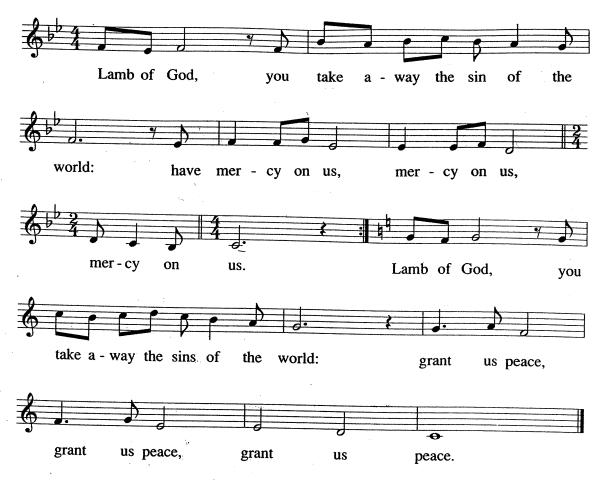
Pastor will distribute the bread and a deacon will be distributing the wine in individual, recyclable plastic cups.

(Communicants will take a cup from the tray and will dispose of it in the basket provided before returning to their seat.) Come forward via the center aisle at the direction of the usher, and return to your seats using the aisle on the east side of the sanctuary.

Gluten free wafers are available. Grape juice is located in the inner circle of the tray.



Lamb of God:



Music during Communion:

These hymns were included as favorites of the confirmation class.

STAR OF COUNTY DOWN My soul cries out with a joy ful shout that the Though small, 2 Ι am my . . . God, my all, you . . . to the 3 From the halls of pow'r for tress tow'r, not а Though the rage re -4 na - tions from . . age to age, we God of my heart great, and my spir - it sings of the is and your mer - cy will last from the Let the king be - ware for your work great . . things in me, stone will be left on stone. mem-ber who holds God's us fast: mer - cy must de won - drous things that you bring ones who wait. to the depths of the past to the end of the age to be. jus - tice tears ev - 'ry ty - rant . . . from his throne. liv er us from the con - quer - or's crush - ing grasp. your sight You fixed on your ser - vant's plight, and my Your ver name puts the proud to shame, and to -У hun -The shall . . for the gry poor weep no more, sav -This word that our fore - bears heard is the ing 1. weak - ness you did not spurn, so from east to west shall my you those who would for yearn, you will show your might, put the food they can there are ta - bles spread, ev - 'ry nev - er earn; till the spear and prom - ise which holds us bound, rod can be blest. Could the name be world be a - bout to turn? strong flight, the world a - bout to for is to turn. the mouth be fed, for world is a - bout to turn. crushed by God, who is turn ing the world a round. Refrain My heart shall sing of the day you bring. Let the fires of your jus-tice burn.

Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.



Prayer after Communion

- A We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth, where hunger and thirst are no more. Send us from this table as witnesses to the resurrection that through our lives, all may know life in Jesus' name.
- С Amen.

Sending

The triune God blesses us and sends us in mission to the world.

Blessing: (Stand)

- P The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.
- C Amen.

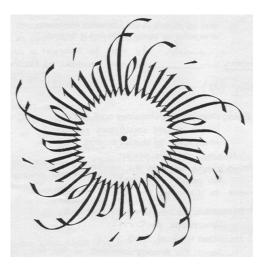


Dismissal:

- A Go in peace. Serve the Risen One.
- C Thanks be to God.

Postlude: TRURO and ELLACOMBE......arr. Linda R. Lamb

Handbell Choir



DURING THIS INTERIM TIME, IF YOU HAVE NEED OF A PASTOR, PLEASE CONTACT THE OFFICE:

For a quick response, email is best! office@trinityevanston.org

We will respond as soon as we are able.

Church office: 847-673-8564 You can reach us during office hours Monday—Thursday. Leave a message and we will return your call.

Trinity office hours: Monday—Thursday 9:00—5:00 pm The office is closed Friday (open by appointment)

TRINITY STAFF:

Philip McPeek, Director of Worship & Music: Lauren Busey, Faith Formation: Paula Selvig, Office administrator: philip.mcpeek@trinityevanston.org Lauren.Busey@trinityevanston.org Paula.Selvig@trinityevanston.org

Due to HIPAA laws, pastors are NOT notified if you are hospitalized. If you are in the hospital and would like us to know, you or someone acting for you must call and tell us.



ELCA